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Rih Data Shoot

**CONFIRMATION NO. 4045** 

| SERIAL NUMBER   | FILING DATE<br>08/31/2000  | CLASS   | GROUP ART UNIT<br>2645 |                 | ATTORNEY                     |  |
|---|--|---|------------------------|-----------------|------------------------------|--|
| 09/653,261  | RULE   | 704   |                        |                 | DOCKET NO.<br>36793/CAG/B600 |  |
| APPLICANTS  | <u></u>  |   |                        |                 |                              |  |
|   | incouver, CANADA;<br>Vancouver, CANADA;  |   |                        |                 |                              |  |
| ** CONTINUING DATA  | ***************************************  | *D./-   |                        |                 |                              |  |
| WHICH IS A CIF WHICH CLAIMS AND CLAIMS BI | TION IS A CON OF 09/52 OF 09/454,219 12/09/65 BENEFIT OF 60/156,266 ENEFIT OF 60/157,470 ENEFIT OF 60/160,124 ENEFIT OF 60/162,315 ENEFIT OF 60/163,160 ENEFIT OF 60/163,170 ENEFIT OF 60/164,379 ENEFIT OF 60/164,379 ENEFIT OF 60/164,689 ENEFIT OF 60/164,689 ENEFIT OF 60/171,180 ENEFIT OF 60/171,180 ENEFIT OF 60/171,180 ENEFIT OF 60/171,184 ENEFIT OF 60/171,184 ENEFIT OF 60/171,185 ENEFIT OF 60/178,258 | /1999<br>903 09/20/1999<br>6 09/27/1999<br>1 10/01/1999<br>4 10/18/1999<br>2 10/22/1999<br>5 10/28/1999<br>9 11/02/1999<br>1 11/02/1999<br>1 11/04/1999<br>1 11/10/1999<br>1 11/18/1999<br>1 12/16/1999<br>1 12/16/1999 |                        |                 |                              |  |
| . , -   | NE-DWT   | REN   |                        |                 | -                            |  |
| IF REQUIRED, FOREI<br>** 10/23/2000   | GN FILING LICENSE (  | 3RANTED   |                        |                 | •                            |  |
| Foreign Priority claimed  | □ yes ☑ no   |   |                        |                 |                              |  |
| 35 USC 119 (a-d) conditions   | yes Ino Met afte   | STATE OR COUNTRY  | SHEETS<br>DRAWING      | TOTAL<br>CLAIMS |                              |  |
| met<br>Verified and   | Allowance  | 000111111   | 34                     | 71              | 9                            |  |
| Acknowledged Exam   | niner's Signature Initia   | <del>_</del>  |                        |                 |                              |  |
| ADDRESS   |  |   |                        |                 |                              |  |
| CHRISTIE, PARKER &  | HALE, LLP  |   |                        |                 |                              |  |
| P.O. Box 7068   |  |   |                        |                 | ,                            |  |
| Pasadena ,CA 91109-7  | 7068   |   |                        |                 |                              |  |
| TITLE   |  |   |                        |                 |                              |  |
| Voice and data exchange over a packet based network with precise tone plan  |  |   |                        |                 |                              |  |
|   |  |   | 1.16 Fees (Filing)     |                 |                              |  |